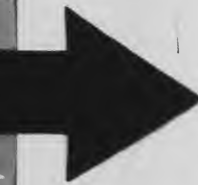


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Calhoun County Baptist Association

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- v. 1. May 1892
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1895

JO Wright

HOWARD COLLEGE LIBRARY

FOURTH
ANNUAL
SESSION



4th Session 1895

Oak Bowery

Fla

Sunday Schools Self
Memorial Edition



CALHOUN
COUNTY
BAPTIST
ASSOCIATION,



OAK BOWERY CHURCH,
October, 1895.

MINISTERIAL DIRECTORY.

NAME.	POST OFFICE.	COUNTY.
ALLEN, A F.....	DeArmanville.....	Calhoun
BATES, J W.....	Anniston.....	"
BOOZER, G S.....	Mink.....	"
CHEATWOOD, R M.....	Jenkins.....	"
COMER, J T.....	Coldwater.....	"
CROSS, S L.....	Jenkins.....	"
DICKERSON, E B.....	Mack.....	"
GARNETT, M.....	DeArmanville.....	"
GRIFFIN, W S.....	Peaceburg.....	"
HAMMETT, C B.....	Jenkins.....	"
HARRIS, G D.....	Piedmont.....	"
HANSON, E D.....	Merrelton.....	"
HOLDEN, J C.....	Reaves.....	"
JOHNSON, H L.....	Weavers.....	"
MCCAIN, W F.....	Anniston.....	"
MCCAIN, W M.....	Refuge.....	"
NABORS, T S.....	Piedmont.....	"
NISBET, T L.....	Jacksonville.....	"
NUNNELLY, B B.....	Ohatchie.....	"
OWEN, G W.....	Reads.....	"
POTTER, J F.....	White Plains.....	"
PRICE, G A.....	Jacksonville.....	"
ROBINETT, D C.....	Anniston.....	"
SCOTT, J A.....	Iron City.....	"
SMITH, T A.....	Colvins Gap.....	"
SMITH, J E.....	Markton.....	Etowah
SMYTH, E T.....	Anniston.....	Calhoun
SMYLY, J W.....	Mink.....	"
STEADHAM, M V.....	Anniston.....	"
STEPHENS, Noah.....	Morrisville.....	"
TROTTER, T K.....	Duke.....	"
VINSON, W D.....	Boozer.....	"
WILLIAMS, D P.....	Alexandria.....	"
WEST, A J.....	Duke.....	"
WRIGHT, J C.....	Oxford.....	"
LICENTIATES.		
AYERS, W M.....	Allsup.....	"
BAKER, ALFRED.....	Choccolocco.....	"
CALHOUN, D.....	Hebron.....	"
ERWIN, R F.....	Allsup.....	"
MEDDERS, W F.....	Nances Creek.....	"
MITCHEL, G W.....	Duke.....	"
SMITH, R E.....	Anniston.....	"
STAPPENS, E J.....	Merrelton.....	"
WEST, J P.....	Allsup.....	"
JONES, F M.....	Morrisville.....	"
COLEMAN, J R.....	Iron City.....	"
WILKINSON, J P.....	Allsup.....	"

MINUTES OF THE FOURTH ANNUAL SESSION

OF THE

CALHOUN COUNTY BAPTIST ASSOCIATION, •

Held with OAK BOWERY CHURCH, Oct. 9, 10, 11,

1895.

OFFICERS:

James Crook, Moderator, Jacksonville, Ala.
Perrin Bestor Brown, Clerk, Anniston, Ala.
James Shadrick Morris, Treasurer, Choccolocco, Ala.

The next session to be held with Mount Zion Baptist
Church, commencing on Wednesday and to close
Saturday before the second Sunday in
September 1896.

PROGRAM OF BUSINESS.

FIRST DAY.

1. Devotional Exercises.
2. Read letters and enroll messengers.
3. Elect Officers—Moderator, Clerk and Treasurer.
4. Read Rules of Decorum.
5. Invite churches to unite with our Association.
6. Invite Visiting brethren to seats.
7. Call for Correspondence from Associations.
8. Appoint committee on Finance.
9. Appoint Committee on Preaching.
10. Appoint Committee to Prorate among the Churches amount asked for by State Mission Board for all objects.
11. Appoint Committee to Nominate the Time and Place of Next Meeting, Principal and Alternate to Preach next Introductory and Missionary Sermons.
12. Report on Periodicals and Literature.
13. Report on Temperance.
14. Report on Sabbath Schools.
15. Fix hours to meet and adjourn.
16. Miscellaneous Business.
17. Adjourn.

SECOND DAY.

18. Devotional Exercises.
19. Read Minutes and Call Roll of Messengers.
20. Miscellaneous Business.
21. Report on State Missions.
22. Report on Home Missions.
23. Report on Foreign Missions.
24. Report on Ministerial Education.
25. Report on General Education (male and female.)
26. Miscellaneous Business.
27. Adjourn.

THIRD DAY.

28. Devotional Exercises.
29. Read Minutes of yesterday.
30. Miscellaneous Business.
31. Report of Committee to Prorate Contributions from Churches.
32. Report of Com. on Evangelization of Colored People.
33. Report of Committee on Woman's Work.
34. Report of Committee on Colportage and Bible Work.

35. Appoint Delegates to Baptist State Convention (10.)
36. Appoint Delegates Southern Baptist Convention (1.)
37. Report of Committee on Finance.
38. Report of Treasurer of Association.
39. Call for Report of Committee on Time and Place and Preachers next year.
40. Order Clerk's Salary Paid and Minutes Printed.
41. Appoint Committees to report next session on State Missions, Home Missions, Foreign Missions, Ministerial Education, General Education, (male and female), Temperance, Sabbath Schools, Colportage and Bible Work, Evangelization of the Colored People, Periodicals and Literature, Woman's Work, State of Religion in the Churches.
42. Appropriate Surplus Minute Funds, etc., if any.
43. State of Religion in the Churches.
44. Miscellaneous Business.
45. Read Minutes of this day's session.
46. Adjourn.

RULES OF DECORUM.

RULE 1. The Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by the suffrages of the members present.

3. No member shall absent himself from the Association unless he have leave or be sick and unable to attend.

4. Visiting ministering brethren present shall be invited to seats in the Association.

5. The Moderator shall preside over the Association, preserve order, and appoint all committees, with the sanction of the Association.

6. The Moderator may speak in debate on any question, appointing some other member to fill the chair temporarily, but shall not vote except in case of a tie.

7. The Moderator shall decide all questions of order, subject to an appeal to the Association by any two members.

8. Every member when speaking shall rise to his feet, respectfully address the Moderator, confine himself to the question before the body, and avoid personalities.

9. A motion made must be seconded and stated by the Moderator before debating, and every motion shall be reduced to writing if the Moderator or any member desire it.

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8. Every member when speaking shall rise to his feet, respectfully address the Moderator, confine himself to the question before the body, and avoid personalities.

9. A motion made must be seconded and stated by the Moderator before debating, and every motion shall be reduced to writing if the Moderator or any member desire it.

10. When a motion is stated by the Moderator it is in possession of the Association, but may be withdrawn by the mover at any time before a decision or amendment.

11. When a question is under debate no motion shall be received except to lay on the table, postpone indefinitely, commit or amend, which said motions shall have precedence in the order in which they are stated; but a motion to adjourn is always in order, except when a member is speaking or the body is engaged in voting.

12. All questions, except such as relate to the Constitution, the Rules of Decorum, or the reception or exclusion of churches, shall be decided by a majority of the votes; in the excepted cases two-thirds are required.

13. Filling blanks with particular numbers, the question shall be taken on the highest number and longest time.

14. When a motion has once been decided, a member voting with the majority may move for reconsideration on any day during the session.

15. No speaker shall be interrupted unless he be out of order, and no member shall speak more than twice on the same proposition without leave of the Association.

16. No practice shall be allowed which has a tendency to interrupt speaking or the business of the Association.

17. The appellation of "Brother" shall be used by members in their addresses one to another.

18. The Clerk shall read these rules at the opening of every session of the Association.

19. Any member violating these rules shall be re-proved by the Moderator.

CONSTITUTION.

ARTICLE 1. This Association shall be known by the name of the Calhoun County Baptist Association.

ART. II. It shall be composed of well accredited messengers appointed by regular Baptist churches which are united in this union.

ART. III. Its meetings shall be annual.

ART. IV. Its officers shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot at each session and hold office till their successors are declared duly elected. Provided, that non-election of Treasurer shall not interfere with organization.

ART. V. The Association cannot rule. but may advise, the churches. But it has a full right to reject the messengers of any church not in order in faith or practice.

ART. VI. Petitions for membership must be by letter and one or more messengers, and the Association, in each case, is to judge on the question of reception.

ART. VII. Each church of fifty members or less shall have three messengers, and one messenger for each fifty or fractional number over fifty.

ART. VIII. This Association is in full sympathy with the spirit and ready to correspond and co-operate with all regular Missionary organizations for the spread of the gospel and the extension of the Redeemer's kingdom on earth; but a difference of opinion on these matters shall not necessarily involve the question of fellowship.

ART. IX. Churches composing this body will be expected to contribute to and sustain a contingent fund, which shall be deposited by the messengers at each annual meeting with the Finance Committee, and other contributions for benevolent purposes will be earnestly sought and fostered by the Association.

ART. X. This Association shall take cognizance of no query from the churches unless they have endeavored to solve the same and have failed; nor of any difficulties between churches unless they have pursued the directions contained in the 18th Chapter of Matthew and have not been able to settle them. Then the Association shall take such matters into consideration and act upon them at its discretion.

ART. XI. This Constitution, or any article, may be

amended or abolished at a regular meeting, on the concurrence of a vote, by standing, of two-thirds of the messengers present. Provided, that such intended change is announced by the Moderator at least six hours before action is taken.

MINUTES.

OHATCHIE, Calhoun County, Ala.,
OCTOBER 9, 1895.

THE CALHOUN COUNTY BAPTIST ASSOCIATION met this day in its fourth annual session in the Oak Bowery Baptist Church at 11 o'clock a. m.

Introductory sermon was preached by Rev. J. C. Wright from Isaiah 49-25: "But thus saith the Lord, even the Captains of the mighty shall be taken away, and the prey of the terrible shall be delivered."

After prayer by Rev. Noah Stephens, the Moderator announced that the Association would convene for business at 1:30 p. m.

At 1:30 devotional exercises were conducted by Rev. E. T. Smyth, reading John 15 chapter.

The Association was called to order by the Moderator, Rev. E. T. Smyth.

The following messengers' names were enrolled.

ANNISTON FIRST—Rev. E. T. Smyth, W. M. Franks.
ANGEL'S GROVE—Letter.

ANTIOCH—Rev. D. C. Robinett, Rev. M. V. Stedham.

BOILING SPRINGS—R. S. Summerell, W. H. Hauey.

CANE CREEK—F. M. Jones, G. W. S. Loyd, G. W. Loyd, E. M. Reid, S. S. Simpson.

COLDWATER—C. H. Leslie, T. F. Teague, B. A. Bright.

DUKE—W. G. Duke, T. F. Heathcock, J. M. S. Griffin.

ETHELVILLE—E. P. Griffin, E. Aiden.

EULATON—J. C. Hinds, W. J. Young.

FRIENDSHIP—Rev. Thos. L. Nisbet, C. P. Mongor.

HARMONY—Rev. J. A. Scott, W. D. Snow, J. H. Hewitt, J. S. Morris, J. W. Riddle, J. R. Blackmon.

HEBRON—J. D. Dilliard, R. C. Usry, J. J. Bryant, Wesley Phillips.

IRON CITY—J. F. Davis, W. H. Davis.
 JACKSONVILLE—James Crook, S. L. Wright.
 MT. GILEAD—T. J. Rich, W. C. Bohanan, J. Bert Roper.
 MT. OLIVE—G. W. Moore, W. M. Green.
 MT. ZION—Rev. W. S. Griffin, Rev. D. P. Williams,
 Rev. G. A. Price, C. C. Loyd, Z. L. Wakefield, A. K.
 Mynatt.
 NANCE'S CREEK—Chas. E. Borden, S. S. Love.
 NEW BETHEL—Rev. Noah Stephens, R. P. Heaton,
 B. J. Waddle, William Ford.
 NEW HOPEWELL—W. M. Ayers, J. P. West, Milton
 Nabors
 NEW LIBERTY—Rev. T. A. Smith, J. H. Landers, A.
 J. Browning.
 OAK BOWERY—Rev. B. B. Nunnally, Asberry Reid, R.
 C. Johnson, Adolphus Bryant, C. M. Nunnally, B. B.
 Nunnally, Jr., B. F. Jones.
 OAK GROVE—G. W. Owen.
 OHATCHIE—H. T. Boozer, C. A. J. Hollingsworth.
 OXANNA—H. C. Pope, H. C. Lynch.
 OXFORD—Rev. J. C. Wright, Abner Williams, D. C.
 Cooper, X H Bagley, E H Hanna.
 PARKER MEMORIAL—R M Ingram, P B Brown.
 PIEDMONT—Jno B Palmer, H G Earnest.
 PIEDMONT SPRINGS—G A Foster.
 PLEASANT RIDGE—J W Harris, N N Cobb.
 POST OAK SPRINGS—A J Cross, Z T Weaver, M E
 Wilkins.
 RABBIT TOWN—Rev S L Cross, T G Gidley, R P
 DeFrees, Alva Kiernon.
 SULPHUR SPRINGS—Rev W D Vinson, J T Vinson, R
 H McCain, James Ford, J J Vinson, W H Macon.
 TEN ISLAND—W M Gullege, R P Walker, J A Dodgen.
 TRINITY—W J Cleckler, T H Stephens, T C Slaughter.
 WEAVERS—Rev H L Johnson, J W Meadders.
 WHITE'S GAP—W M Snider.
 ZION HILL—Rev J F Potter.

The Letters from the Churches were read by Abner Williams, W D Snow and D C Cooper.

Abner Williams and W D Snow were appointed tellers to conduct election for the offices of Moderator, Clerk and Treasurer.

The following officers were elected by ballot :

James Crook, Moderator.

Perrin Bestor Brown, Clerk.

James Shadrick Morris, Treasurer.

Rules of Decorum read by the Clerk.

Programme of Business of last session was adopted.

The following churches, with their messengers, made application for membership in the Association, and were received:

Ethelville—From Ten Island and Tallasahatchee Association.

New Liberty—Constituted October 8th, 1894.

The Moderator extended the right hand of fellowship to the messengers, and welcomed the churches to membership in the Association.

Official visitors and correspondents introduced to the Association:

Rev. J. A. Glenn, representing Alabama Baptist and Howard College.

Rev. W. L. Culberson, Etowah Association.

A. G. Nunnally, Cahaba Valley Association.

E. G. Adderhold, Coosa River Association.

The Moderator appointed the following committees: Committee on Finance—W. H. Davis, J. H. Hewett, W. M. Franks.

Committee on Public Worship—B. B. Nunnally, and deacons of Oak Bowery Church.

On motion, the following hours of daily meeting were adopted: Meet at 9 A. M.; adjourn at 4 P. M.

A motion was made and carried, that the Moderator postpone the appointment of the other committees until to-morrow.

The report on Periodicals and Literature was read by J. F. Potter.

REPORT ON PERIODICALS AND LITERATURE.

Worldly enterprises have not been slow to recognize and utilize the mighty agency of the press to accomplish their work and ends—through which much has been offered to the public that contains error and corruption, and if read and believed is calculated to do much harm, especially among the young. We, as Christians and as Baptists, should be as wise as others, as regards the great power of the press. There is no good reason why this great agency should not be employed to advance the

cause of Christ. As to this fact, we believe that our people are being thoroughly awakened.

Much has been done by the Baptists to give the world the Bible, and moral and religious literature; much more remains to be done. We should not be content to be behind others in this work. We cannot afford it. This is evinced by the fact that now we have literature and periodicals touching upon every point of interest in regard to our denomination.

Your committee would most earnestly urge an increased interest in our denominational newspapers and other periodicals. Many good papers are in reach of us, but we would especially recommend the "Alabama Baptist" as our State paper, and the "Foreign Mission Journal."

Your committee believes that our literature in the main is good and scriptural, worthy of our reading and support and recommending to the consideration of other people. It is said of our ripest scholars and best men, that they were lovers of good books, patient and diligent students of the world's best literature, which is a good fertilizer to the mind, and needs to be used frequently in connection with our Bibles.

We think that our Sunday School literature is equal to any that is published; and as Southern Baptists we should be true and loyal to every earnest effort to support and build it up, that it may surpass any within the bounds of orthodox christendom. We should see that our Sunday Schools are well supplied with our own Sunday School literature. Therefore, your committee would earnestly recommend to the patronage of the churches of the Calhoun County Association our own home series of Sunday School literature—"Convention Series."

I. F. POTTER.

Report discussed by J. A. Glenn, Abner Williams, E. T. Smyth, W. S. Griffin, J. F. Potter, and adopted.

Adjourned, with prayer by J. A. Glenn.

7 P. M.—Rev. J. A. Scott preached in the Oak Bowery Church.

SECOND DAY.

THURSDAY, 9 A. M.

Devotional exercises were conducted by N. Stephens; prayer by W. S. Griffin. After which, the Moderator called the Association to order.

The minutes were read, corrected and approved.

The Moderator appointed the following committees:

Committee to Prorate Among the Churches the Amount Asked for by State Mission Board—B. B. Nunnally, J. A. Scott, J. C. Wright.

Committee to Nominate Time and Place of Next Meeting of the Association—Abner Williams, J. F. Potter, W. D. Snow.

The report on Sunday Schools was read by J. C. Wright:

REPORT ON SUNDAY SCHOOLS.

The Sunday School is a necessity; a necessity to the children, the family, society, church and state. Without Sabbath schools, what would we have? A garden all grown over with weeds and thistles; the children, the rising generation, with little or no religious instruction, knowledge.

The Sunday School is a necessity, because every child will be in some Sunday School. Put your child into Christ's Sunday School, or Satan will put your children into his Sunday school; and instead of the children being taught of the Lord, they will be taught of Satan.

Sunday Schools are now more a necessity than ever before. There are more things now to attract and distract the mind, not only of children but adults. "The ends of the world (the ages) are come upon us." The tide in the affairs of men, government, nations and the world, has come, and must be taken. It is the rush of ages. And parents are in this rush and hurry; and many have not time, or do not take time, to give their children sufficient Bible and religious instruction. Hence they turn their children over to the Sabbath School to receive such instruction.

And there are Sunday Schools equal to this demand. There are more schools and better ones than ever before. There are Sunday Schools in nearly all the churches in this Association. But they are run by only a moiety of the church membership. This should not be so. Every adult member of the church should attend Sunday School. Parents should not say, "Children, go to Sunday School;" but, "Come, let us go to Sunday School." Children naturally want to go where their parents go.

Then, to have a good Sunday School, one that will do good; let all go to it, and do all they can to make it good. If all would do, then they could do all, and our Sunday Schools would not freeze out in winter nor dry up in summer.

The Calhoun County Baptist Sunday School Convention since its organization has had two sessions, one at Oxford and one at Alexandria.

And your committee report that the Baptist Sunday School Convention has not had that support and encouragement that its importance demands. And we urge the Association at this session to pledge to this Sunday School Convention such support and encouragement as shall make it a great power for good in the future.

J. C. WRIGHT.

CHAS. RAGSDALE.

G. B. BELL.

Report discussed by D. C. Cooper, E. H. Hanna, E. T. Smyth, B. B. Nunnally, W. D. Snow, J. B. Roper, D. P. Williams, J. S. Morris, W. M. Franks, P. B. Brown, and was adopted:

Adjourned for Missionary Sermon, at 11 o'clock.

Rev. J. A. Glenn preached from the text, John 16:8: "And when He is come, He will reprove the world of sin, and of righteousness, and of judgment."

Collection \$14.59.

AFTERNOON SESSION.

1.30 P. M.—After singing, and prayer by D. P. Williams, the Moderator called the Association to order.

Committee on time and place of next meeting, made the following report:

Your Committee on Time and Place and Preachers for next session, report as follows:

Time, Wednesday before second Sabbath in September, 1896. Place, Mount Zion Church, near Alexandria. To preach the Introductory Sermon, E. T. Smyth—alternate, T. K. Trotter; Missionary Sermon—J. A. Scott—alternate, C. B. Hammett.

ABNER WILLIAMS,

J. F. POTTER,

W. D. SNOW,

Committee.

Report adopted.

Report on State Missions was read by Abner Williams, and moved that the report lay on the table until the reports on Home and Foreign Missions be read.

Motion was carried.

REPORT ON STATE MISSIONS.

State Missions was inaugurated in this State about twenty years since. The first Board of State Missions was organized and located in Talladega in 1875; and Rev. T. M. Bailey was employed as corresponding secretary and evangelist. Up to that time no organized effort had been made to evangelize the State, and develop the benevolence of the Baptists; and hence, for several years the results were somewhat discouraging, and the contributions from our churches and people very small. After a few years the board was located in Selma, and the work prosecuted with more gratifying results.

After the resignation of Rev. T. M. Baily as corresponding secretary, Rev. W. B. Crumpton was elected to that very important position, and has prosecuted the work, under adverse circumstances part of the time, faithfully, persistently and successfully.

The board had, for the year ending June 30, 1895, in its employ about forty men, thirteen of whom were missionary colporters.

Days of service, 5,011. Miles traveled, 30,461. Sermons delivered, 2,332. Baptised, 337; baptised by others, 369. Received by letter, 305. Restored, 42.

Prayer meetings held, 639. Churches visited, 613. Visits made, 7,127. Subscribers to Alabama Baptist secured, 287; subscribers to Foreign Mission Journal secured, 129. Pages tracts distributed, 23,566. Number of books sold, 994. Value books sold, \$474.82.

Number of Bibles and Testaments sold, 617; value of Bibles and Testaments sold, \$600.83. Number of Bibles and Testaments donated, 80; value of Bibles and Testaments donated, \$14.90. Families found destitute of Bible, 40.

Cash collected for meeting houses, \$477.90. Collected for missions, \$1,525.27.

Nineteen young preachers aided in Howard College, and six in our Seminary at Louisville, Ky.

RECEIPTS

For State Missions for year ending June 30, '95..	\$7,748	86
Home " " " " " " " " ..	3,341	13
Foreign " " " " " " " " ..	3,828	50

COMPARATIVE STATEMENT.

1880—Rec'd for State Missions.	\$8,705	For all purposes	\$80, 65
1881— " " " " " " " " ..	8,255	" " " "	19,280
1882— " " " " " " " " ..	7,617	" " " "	19,197
1883— " " " " " " " " ..	8,783	" " " "	24,414
1884—Short year, only 8 months; amount not reported.			
1885—Rec'd for State Missions	8,783	For all purposes	19,510

In 1882, Alabama's contributions to Home Missions aggregated only \$926.96, and to Foreign Missions \$1,933.54.

It will be seen from the foregoing figures, that we are improving in the way of benevolence; but the times and circumstances demand greatly increased liberality.

The State Board of Missions has accomplished great good in establishing Baptist Churches in destitute sections, and in developing such communities in the country and in towns and cities that otherwise would doubtless have been lost to us as a denomination.

The Corresponding Secretary of the State Board, Rev. W. B. Crumpton, who is a faithful, earnest, indefatigable Christian worker, collects throughout this State not only for State, but also for Home and Foreign Missions; which saves these latter boards largely in expenses, and is developing our people in the Christian grace of benevolence. In this great work he needs the earnest co-operation of all Baptist pastors and preachers in the State, which he has not hitherto secured. We believe our people will furnish the means necessary to carry on all our mission work, if our preachers will discharge their duty in giving them the necessary information, and appealing to them regularly and systematically to contribute liberally to send the gospel to those who have it not. Some progress has been made in this direction within the past decade, but in this age of electricity, when a nation is born and dies in a day, still greater and more rapid progress towards evangelizing the world should be made. The masses look to their spiritual advisers and leaders for information, encouragement and example. And if they are educated to contribute regularly, systematically and liberally, as a Christian duty, to support the gospel at home, they will certainly re-

spond to appeals to send it abroad. Then, as we believe that all who do not repent and believe will finally be eternally lost, and as multitudes are perishing daily without an intelligent knowledge of the plan of salvation, it behooves all who love our Lord and Savior Jesus Christ, to be more earnest, zealous, faithful and liberal in trying to evangelize the world.

The State Board of Missions, and our Bible and Colportage Board are now located in Montgomery, Ala. Rev. W. B. Crumpton is corresponding secretary of the former, and Bro. J. B. Collier manager of the latter, which is under the management and control of the State Board.

Your committee would earnestly urge all Sunday Schools in our Association to order their literature, Bibles, Testaments and religious books from J. B. Collier, as they can purchase of him at publisher's prices, obtain what they want more readily than of publishers, and will thus be aiding our State Mission work materially.

All of which is respectfully submitted.

ABNER WILLIAMS,
T. M. DRAPER,
D. C. COOPER,
Committee.

Report on Home Missions was read by Jas. Crook:

REPORT ON HOME MISSIONS.

A little more than a half century ago a convention of consecrated Christian brethren from Baptist churches throughout the Southern States, assembled in the city of Augusta, Georgia, formed our Southern Baptist Convention; and trusting only in God's unmerited favor for the success of the organization, adopted as a rule of action and measure of evangelical activity, this inspiring sentiment: "Our objects are the extension of the Messiah's kingdom and the glory of our God."

To what extent our blessed Master has sanctified their efforts, is attested with great emphasis in the work of "Missions," through which the gospel has been carried into destitute places, and from the continually increasing harvest, our faithful and self-sacrificing laborers have been enabled to more efficiently prosecute the work of gathering sheaves into the garner of our Lord.

While our several Mission boards—Foreign, State and Home—have been wonderfully blessed in their several fields of Christian endeavor, the especial object of this report is to call attention to the grand achievements of the Home Board, as an agency blessed of God, for spiritual conquest, and to aid in executing the grand commission: "Go ye into all the world and preach the gospel to every creature."

On the 8th day of May, 1845, when the Southern Baptist Convention was organized, the aggregate membership of all the Southern Baptist churches was 450,000, and on the 1st day of May, 1895, it had increased to 2,600,000; and yet, by the gradual influx and natural increase of population, there are within the bounds of the Convention and the field of the Home Mission Board to-day, more unregenerate persons under Baptist influence than there were when the Convention was organized and the Home Board began its work under it.

For the first time in the history of our country, the tide of immigration has turned to the Southern States, and the tramp of thousands and tens of thousands are already heard crossing our Southern threshold, in search of homes on our generous soil and beneath our genial skies.

As colony after colony is established among us, many of whom are foreigners, strangers to the genius and spirit of our institutions and ignorant of apostolic faith and practice, it is needless for your committee to insist upon that which must be apparent to every reflecting mind, to-wit: that the labors of the Home Mission Board must necessarily become more onerous and exacting, and contributions from our churches must be larger, if we would meet the increasing demand for efficient home mission work.

From the report of the Home Mission Board ending May 1st, 1895, we extract and make as a part of this report the following very gratifying exhibit, to-wit:

"Number of missionaries this year 425, an increase of 44 over last year, and more than in any year of the board's history.

"Baptized 5,921, an increase of 1,451 over last year, and 572 more than have been baptised in any year since the organization of the Convention.

"Cash receipts \$88,640.20, being \$15,319.29 larger

than last year, and greater than any previous year except the Centennial.

"The board began the year with a debt of \$6,763.54; has paid on house of worship in New Orleans \$9,476.5, and for church buildings at other points \$2,386.62; a total of \$11,862.12.

"After paying missionaries, April 1st its indebtedness was \$23,000, which May 1st had been reduced to \$1,100, with a balance of \$10,906 in the treasury.

"Increase of missionaries has been nearly 12 per cent.; of receipts, 20 per cent.; and of baptisms, 32 per cent."

Of the \$88,640.20 received from all the Southern States. Alabama has contributed \$5,218.60, and Calhoun County Association \$172.92.

In consideration of the unparalleled monetary crisis which has paralyzed our industries, stagnated the channels of trade, and reduced the resources of the people, our brethren of Alabama and Calhoun County Association may not be censured for illiberality; yet, we cannot arrogate to ourselves the plaudit of "well done, good and faithful servants," while confronted with the report of contributions made to the Home Board by our consecrated Christian women, who are for the year ending May 1st, 1895, accredited with \$23,515.61, of which Alabama Baptist women have contributed \$1,488.73, and our sisters of Calhoun County Association \$105.28.

In concluding this report, we fondly indulge the hope, that as our several boards push their work in continually broadening fields of spiritual destitution, the grand results already achieved under the leadership of the "Great Captain of our salvation" will inspire them with a holier and more aggressive zeal; and our evangelical labor, under the generous, fostering aid of the churches, continue to expand, until it compasses without controversy the whole world, "and the earth shall be full of the knowledge of God as the waters fill the sea."

JAMES CROOK.

W. S. GRIFFIN.

Report on Foreign Missions was read by J. C. Wright:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions have not

report of work in foreign fields before them for the past year, and cannot give accurately statistics of same; but are sufficiently informed to state that much progress has been made during the past year in all the foreign fields.

Many new missionaries have been sent out within last twelve months, and stations reinforced. But the Macedonian cry is, still, "Come over and help us"—and more than ever before, we need men and money.

In China and Japan there has been war during past twelve months, and persecutions and massacres of Christians in China, Armenia and other foreign lands.

But, as persecutions at Jerusalem scattered the disciples abroad, so we believe the persecutions in foreign lands will fall out to the furtherance of the gospel.

There are about 800,000,000 heathen—12 heathen to 1 Christian.

These nations are dead in sin and trespass. We cannot raise the dead, but we can roll away the stone, and call on the Lord to do the work. Much has been done; but, count nothing done, so long as so much remains to be done. The field is white to the harvest; but the field will not come to the reaper—the reaper must go to the field. World will not come to the church—the church must go to world. Let each go, or send to heathen world.

The needs of the Foreign Mission Board are very great and pressing at this time, and we urge all our churches in this Association to increase their contributions to the cause of Foreign Missions.

J. C. WRIGHT.

Report discussed by Abner Williams, J. C. Wright and J. A. Glenn, and adopted.

Report on General Education was read by W. H. Davis:

REPORT ON EDUCATION.

In the absence of the able chairman appointed for this report at the last meeting of this body, we beg to submit the following:

It is almost needless for us to say in this report to this intelligent body, that "General Education" is a subject of the highest importance to us as a Christian people—that "General Education" which not only builds

the intellectual but moral part of our being; for we assume that intellectual, without moral education, furnishes its possessor with a dangerous weapon with which to fight the great battle of life.

While we, as a religious denomination, have met on this occasion to discuss and devise the best means for the greatest development of our Christian religion, your committee would first ask, Where and how should this work be accomplished?

God's word, the book of books to us, and our civilization, tells us, "To train up a child in the way he should go, and when he is old he will not depart from it." Here is told us when and where this training, or education, should begin—in childhood, at home, in the family circle.

If some of us are ready to say we are not competent to educate our children, we make a shameful report on our profession as Christians, for we have only to live our religion in its true sense, Christ-like, before our children, to educate them and lay the broad foundation for all the moral and intellectual culture that can afterwards be so successfully given them.

Your committee claims that the moral culture should if possible be first, and then go hand in hand with the intellectual into wider and grander fields of high attainments; and we are glad to-day that we have denominational institutions that furnish these facilities for drawing out and making useful all these grand endowments, so wisely bestowed upon us as beings of God's own creation.

Your committee would not close without making special mention of some of the grand institutions. Among them is the Judson, which for more than a half century has been sending out its polished young women to take charge of the affairs of home, and make them places where culture, both moral and intellectual, are well looked after. Also, the "Howard College," for young men, which for years and years has been sending out religious, cultured young men, to fill our pulpits and high places, both of church and state. Also, our Seminary at Louisville needs no commendation at our hands.

We believe as a denomination that it is our duty to maintain and support such institutions as far as in our power. And above all, let us have moral education at

home; then intellectual, to the extent of our means; and denominational, if possible.

Respectfully submitted,

H. L. JOHNSON,
A. J. H. BORDERS,
Committee.

Discussed by Abner Williams, J. A. Glenn, and adopted.

The report on Orphans' Home was read by Abner Williams:

REPORT ON ORPHANS' HOME.

Your Committee on Orphans' Home report as follows: A permanent Home for Orphans has been established in Evergreen, Ala. The Home consists of a substantial brick building and eighty acres of land, which was purchased by the Alabama Baptist Convention for \$5,000—to be paid in three annual instalments, with interest on the deferred payments. The first payment was paid at maturity. There is a balance of \$273.00 on the second payment, overdue since January 1, 1895. The last payment will amount to about \$1,930, which falls due January 1, 1896.

There have been received into the Home 48 children. Eleven have been adopted and received into other families; one has been apprenticed out. The older children attend school; the younger are taught at the Home. The boys are taught farm work; the girls various kinds of housework. Seven of them have been baptised, and these have organized a child's prayer-meeting, in which they themselves lead.

Your committee has information that there is a lack of funds to defray current expenses for necessary food and clothing for the children; and that a debt of between \$150.00 and \$200.00 has on this account been incurred.

We would recommend that the Calhoun County Association adopt some plan by which we may raise, at least, our prorata of the amounts necessary to pay off the debts against the Home. And we further suggest that each Sunday School in the Association set apart one Sunday in each month for a collection for the Orphans' Home.

Respectfully submitted,

J. S. KELLY.

Discussed by Abner Williams, and a cash collection of \$11.38 was taken up. Report adopted.

A motion was made, and carried, that last year's Report on Ministerial Education be substituted.

REPORT ON MINISTERIAL EDUCATION.

We live in an age that is critical in its tastes, exacting in its demands, rapid in its mental processes, intolerant of dullness, clamoring for scientific methods, concise statements, average, method, busied with a thousand things besides religion.

And how shall the minister of God successfully meet the demands of the age, the cavils of the world, the needs of the church, and be able to carry out his Lord's great commission to the world? To succeed, the man of God must be thoroughly furnished unto all good works; must be a scribe well instructed unto the Kingdom of God.

It is presupposed that the minister is regenerated, has the grace of God, and a divine call to the work. But he must have more. Grace does not give him a knowledge of Greek, a divine call will not fill his head with biblical lore, and even an "emotion from the holy one" only quickens what is; but it imparts no new gift or faculty. Literary qualifications for the ministry are not acquired by supernatural agency, but by the slow, laborious process of hard study. Study the word of God, and every study calculated to throw light upon that word. God does not study grammar for the man; he must do that himself. "Study to show thyself approved unto God, a workman that needeth not be ashamed."

Every preacher must be educated—not necessarily graduated; but his mind must be disciplined and enriched somewhere—in the college, in the high school, in the workshop, in the counting-room, anywhere, only let it be somewhere.

The priest's lips should keep knowledge. But they cannot keep knowledge unless they have it; and to get it, is no shorthand, hotbed process. It means years of hard study under the best masters.

Moses "was skilled in all the wisdom of the Egyptians;" yet he had to be trained, go to school forty years

in the wilderness before he was a competent leader and lawgiver to Israel. Paul was a highly educated man when converted and called to the ministry. At first some of the apostles were "ignorant and unlearned men," but they did not remain such. All the apostles, except Paul, went to school to Christ for three years; all were instructed by him; and he graduated them on the day of Pentecost, when the Holy Spirit "indued them with power from on high," made polyglot, master of many languages. Then, and not until then, were they made competent to carry the great commission: "Go ye into all the world and preach the gospel to every creature."

Hence, to all who are called to enter upon this great work, the duty is plain. It is: Educate, educate yourself.

All the facilities for the highest literary and theological education are found in Howard College, East Lake, Ala., and the Theological Seminary, Louisville, Kentucky.

J. C. WRIGHT,
J. B. INGRAM,
Z. W. WOODRUFF.

After prayer by E. T. Smyth, the Association adjourned.

7 P. M.—Rev. D. C. Robinett preached from the text, John 12, 26: "If any man serve me, him will my father honor."

THIRD DAY.

9 A. M.—Rev. J. C. Wright conducted the devotional exercises, reading the 19th psalm.

Association called to order by the Moderator.

REPORT OF COMMITTEE TO PRORATE CONTRIBUTIONS FROM THE CHURCHES.

The State Board of Missions having asked us for \$2,000 for the various causes fostered by the Association, your committee ask the churches to give the following amounts:

Anniston First....\$ 30 00	Ohatchee.....\$ 20 00
Antioch.....15 00	Oak Bowery.....50 00
Angels' Grove....10 00	Oak Grove.....10 00
Boiling Springs...20 00	Oxford.....200 00
Cane Creek.....20 00	Oxanna.....10 00
Cold Water.....20 00	Parker Memorial..600 00
Duke.....50 00	Piedmont.....100 00
Eulaton.....10 00	Piedmont Springs.10 00
Friendship.....10 00	Pleasant Ridge....10 00
Hebron.....40 00	Post Oak Springs..75 00
Harmony.....100 00	Rabbit Town.....30 00
Iron City.....30 00	Sulphur Springs..50 00
Jacksonville.....20 00	Ten Island.....25 00
Mount Gilead....10 00	Trinity.....10 00
Mount Olive.....10 00	Weavers.....50 00
Mount Zion.....10 00	Whites Gap.....10 00
Nances Creek.....10 00	Zion Hill.....15 00
New Bethel.....10 00	Ethelville.....10 00
New Liberty.....10 00	
New Hopewell....10 00	
	<hr/> \$2000 00

Submitted.

B. B. NUNNELLY,
J. A. SCOTT,
J. C. WRIGHT,
Committee.

Report discussed by E. T. Smyth, and adopted.

Motion that all speeches be limited to five minutes.

Carried.

The report on Bible and Colportage Work was read by J. A. Scott.

REPORT ON BIBLE AND COLPORTAGE WORK.

We consider this a work of vital importance, in throwing out lifelines to those on life's ocean storm-struck and tempest-driven—especially the young, who thirst for literature, and are flooded with dime-novels and hell-tempered trash, that are paving the way to prison in this life and to eternal imprisonment in the life to come. How necessary to furnish them with such literature as will teach them how to live and how to die.

The work has not received that attention and co-operation from us it demands. Neither has it received our gifts as liberally as it should. But, as our financial

depression recedes before the light of the day of prosperity. may we be more liberal in the future.

We have seventy-four Associations in Alabama, thirteen of which are blessed with Colportage work. We hope soon to see the day when each Association will have a man of God with Bibles and religious literature in his hands to canvass every home in the State of Alabama. We believe the work of this board is missionary work of great importance.

JOHN A. SCOTT.

Report discussed by E. T. Smyth, B. B. Nunnally, J. C. Wright, P. B. Brown, and adopted.

The following delegates were appointed to attend the Alabama Baptist State Convention:

E. T. Smyth, J. C. Wright, J. A. Scott, B. B. Nunnally, Abner Williams, James Crook, W. D. Snow, E. H. Hanna, G. D. Harris, Wm. A. Davis.

A motion was carried, that any one present from this Association be substituted in the place of absentees.

Jas. Crook was selected as delegate to the Southern Baptist Convention, and J. C. Wright alternate.

REPORT OF TREASURER.

J. S. Morris, Treasurer, in account with Calhoun County Baptist Association.

1894.

Oct. 12, Amt. Rec'd from Finance Com...	\$292.25
Oct. 12, Amt. of Col. Orphans' Home.....	24.48—316.73
Oct. 26, Amt. paid P. B. Brown, (minutes)	\$ 51.60
Oct. 27, Amt. paid W. B. Crumpton.....	240 65
Oct. 27, Amt. paid W. A. Whittle.....	24 48—316.73

JAMES S. MORRIS, Treasurer.

Report adopted.

On motion of E. T. Smyth the following resolution was adopted:

Resolved, That the thanks of the Association are hereby tendered Bro. P. B. Brown for his gratuitous and efficient services as Clerk of the Association.

The Clerk was instructed to have 1200 copies of the minutes printed.

A motion was made and carried that the Clerk revise the program of business for next session of Association.

The Moderator appointed the following standing committees to report at the next session :

STANDING COMMITTEES.

State Missions—J A Scott, E M Reid, J H Hewett.

Home Missions—E H Hanna, J T Vinson, J W Riddle.

Foreign Missions—J C Wright, H L Johnson, W M Franks

General Education—W S Griffin, W D Snow, G A Price.

Ministerial Education—Abner Williams, J C Wright,
Jno. B Palmer.

Temperance—Noah Stephens, D C Robinett, F M Jones.

Sunday Schools—D C Cooper, B B Nunnally, J B Roper.

Colportage and Bible Work—T K Trotter, D P Williams,
R P Heaton.

Evangelization of the Colored People—Thos. L Nisbet,
W D Vinson, R P DeFrees.

Periodicals and Literature—R H McCain, T C Coker, J
B Ingram.

Woman's Work—Wm. A Davis, T W Ayers, J S Kelly.

Orphans' Home—G D Harris, C T Hilton, G W Loyd.

State of Religion in the Churches—P B Brown, R M
Ingram, C E Borden.

The Moderator announced that Bro. W. A. McCain, a young theological student at Howard College, was present and requested the Association to indorse him for ministerial aid. After a satisfactory statement of his work and progress at the College, the Association unanimously indorsed Bro. McCain and recommended him to the Board for ministerial aid.

A motion was made and carried that public collection be equally divided between Home, State and Foreign Missions.

REPORT OF FINANCE COMMITTEE.

We have received from the churches the following amounts:

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Mm. Education.	Minutes.	Ass'n'l Purposes.	Public Coll'n.	Orphans Home.	Total
Anniston First..	1 38	3 02	3 03		3 10				10 43
Antioch		20	50	50	1 40				2 60
Boiling Springs					1 00	1 57			2 57
Cane Creek		60	5 00		1 00				6 60
Coldwater	80	6 95	6 95		1 00				15 70
Duke	6 95		6 75		1 70				15 00
Enlaton				12 00	20				2 20
Ethelville	25	35	30		05				1 65
Friendship.		15	96		50				1 71
Hebron.			96		1 50				2 46
Harmony.	7 81	5 77	7 77		2 85				24 20
Iron City					1 00				1 00
Jacksonville	2 00	5 65	2 00		2 00				11 65
Mount Galilead		50			80				1 30
Mount Olive					1 00				1 00
Mount Zion.		5 60	5 00		2 01				12 01
Nance's Creek	1 25		1 25		1 25				3 75
New Bethel.			1 50		75				2 25
New Hopewell					85				85
New Liberty					1 50				1 50
Oak Bowery		2 00	2 27		1 50				5 77
Ohatchie	40	40	35		75				1 50
Oak Grove.					1 00				1 00
Oxanna.	35	35	40		75				1 85
Oxford					4 30				4 30
Parker Memorial.					5 00				5 00
Piedmont	7 00	7 00	7 00		1 65				22 65
Piedmont Springs.					85				85
Pleasant Ridge					1 20				1 20
Post Oak Springs.	1 00	1 00			2 00				4 00
Rabbitt Town.	8 25			4 00	1 50				13 75
Sulphur Springs		1 10	1 00		1 50				3 60
Ten Island		1 10			1 00				2 10
Trinity.					75				75
Weaver's.	2 50		2 50		2 00				7 00
White's Gap.					10				10
Zion Hill.	4 00	2 50	2 50		1 00				10
Public Collection						14 50	11 38		25 97
Totals	43 84	43 74	57 99	6 50	53 21	1 57	14 50	11 38	232 82

W. H. DAVIS. J. H. HEWETT. W. M. FRANKS, Com.

The following resolution was unanimously adopted:

Resolved, That the thanks of this Association are due and hereby tendered to the brethren and sisters of Oak Bowery Church, and the citizens of this vicinity, for their generous hospitality during the session of this Association, also to the Presbyterian brethren for the use of their house of worship for preaching.

Several ministers reported that they had preached during the year to colored churches and that the colored brethren seemed to appreciate having them preach for them.

On motion the subject of temperance was taken up and discussed by the following brethren: James Crook, W. D. Snow, J. A. Glenn, B. B. Nunnely, E. T. Smyth, Abner Williams, R. H. McCain, and the following resolution was adopted:

Resolved, That the Calhoun County Baptist Association do all in its power that can be done in the cause of temperance.

On motion the reading of the minutes was dispensed with.

At 11 o'clock the Association adjourned to hear sermon by Rev. J. A. Scott, Cor. 15, 1: "Brethren, I declare unto you the Gospel."

Association then adjourned, sine die, with song and parting hand. Benediction by Rev. Noah Stephens.

JAMES CROOK, MODERATOR.

P. B. BROWN, CLERK.

STATISTICS OF CALHOUN COUNTY BAPTIST ASSOCIATION, 1895.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	CLERK'S P. O.	Membership Last Report.	Increase by			Decreased by			Present Membership.	SUNDAY SCHOOL.			Preaching Sabbaths.	Reports Prayer Meeting.	Reports Revival.
						Baptism.	Letter.	Restoration	Letter.	Exclusion.	Erasure.	Death.	Officers and Teachers.	Pupils.	Superintendent and P. O. Address.			
Anniston First...	Calhoun	K. T. Smith...	Jas. T. Powell...	Anniston	251	9	17	1	5	8		2	263	13	135 Jac. T. Powell, Anniston	Every	Yes	Yes
Angel's Grove	"	H. L. Johnston	R. J. Angel	Tampa	50	2	6		5			1	52	8	75 S. D. Kirby, Tampa	4	Yes	
Antioch	"	D. C. Robinett	M. V. Stedham	Anniston	83	13	11	1	9	2	2		95	5	35 J. B. Harper, Anniston	4	Yes	Yes
Boiling Springs	"	Noah Stephens	R. S. Summerell	Morrisville	100		3	2	16	7		2	80	4	58 Jno. Haynes, Macon	2		
Cane Creek	"	W. S. Griffin	E. M. Reid	Morrisville	64		7		3				68			2		
Coldwater	"	Noah Stephens	T. F. Teague	Bynum's	88	7			1	10	1	1	84	6	54 W. M. Grogan, Coldwater	3		Yes
Duke	"	W. J. Duke	Duke	Duke	64		2		1				65	5	25 W. N. Thompson, Duke	2		
Ethelville	"	W. D. Vinson	E. Aiken	Franeis	64		2	18	2				31	10				Yes
Eulaton	"	A. F. Allen	J. C. Hinds	Eulaton	45	1	4			1	1		43					
Friendship	"	G. A. Price	J. W. Nisbet	Jacksonville	25	12	7		4			1	39	7	40 C. J. Wood, Tredegar			Yes
Harmony	"	J. A. Scott	W. L. Rhodes	Choocolocco	224	4	11	2	10	2			229	10	100 J. S. Morris, Choocolocco	2	Yes	Yes
Hebron	"	J. E. Smith	H. H. Morton	Hebron	135	2	8		8	5		1	131			1	Yes	Yes
Iron City	"	W. S. Griffin	T. H. Cockrell	Anniston	56	7	7		6		2		62	6	20 W. Thompson, Iron City	4	Yes	Yes
Jacksonville	"	J. C. Wright	P. D. Ross	Jacksonville	157		10		15			1	151	7	90 James Crook, Jacksonville	2-4	Yes	
Mount Gilead	"	G. S. Boozer	E. B. Dickinson	Mack	123	2	2	1	5	1		1	121	4	25	1		
Mount Olive	"	T. A. Smith	E. F. Johnson	Jacksonville	39		1	6	6				39			2		
Mount Zion	"	G. D. Harris	J. B. H. Lumpkin	Alexandria	220		8		13		21	2	192	7	48 A. H. Mynatt, Alexandria	4		
Nance's Creek	"	H. L. Johnston	J. A. Borden	Nances Creek	51		6		5	1			46	4	25 W. F. Wells, Nances Creek	4		
New Bethel	"	Noah Stephens	R. P. Heaton	Bera	76	3	6		4			1	80	8	40 R. P. Heaton, Bera	4	Yes	Yes
New Liberty	"	J. C. Holden	J. H. Stephens	Colvin's Gap	29	28	12						69			1		
New Hopewell	"	J. H. Holden	A. J. Stoddard	Allsup	51	4	6	2	3		1	2	57	5	42 G. W. Davis, Allsup	1		
Oak Bowery	"	B. B. Nunnelly	W. P. Collins	Obatchee	137		8	1	1				145	7	64 B. F. Jones, Obatchee	4	Yes	Yes
Oak Grove	"	G. A. Price			62	12		1		2	20		53			3	Yes	Yes
Obatchee	"	J. C. Holden	C. A. J. Hollingsworth	Mink	73		2	1	30	2		1	43				Yes	Yes
Oxanna	"	W. S. Griffin	H. C. Lynch	Oxanna	48		1		13				36	7	29 J. T. Thomas, Oxanna	1	Yes	
Oxford	"	G. D. Harris	T. M. Draper	Oxford	189	6	5	1	15	3			182	16	160 D. C. Cooper, Oxford	1-3-5	Yes	Yes
Parker Memorial	"	Vacant	W. A. Davis	Anniston	295	4	4		40	1	1	3	268	15	264 T. G. Bush, Anniston	Every	Yes	
Piedmont	"	G. D. Harris	P. W. Roberts	Piedmont	164	2	2		3	3		2	160	9	69 J. W. Harris, Piedmont	2		
Piedmont Springs	"	Thos. L. Nisbet	J. D. Erwin	Merrelton	42	10	3	4	8		8		43			3	Yes	Yes
Pleasant Ridge	"	D. C. Robinett	J. W. Harris	Choocolocco	75		4		10		2		67			3		
Post Oak Springs	"	T. K. Trotter	James Broughton	Jacksonville	184	2		1	17				173					
Rabbit Town	"	O. B. Hammett	K. P. DeFreese	Jenkins	106	8	8	2	2	7			115	7	70 R. A. Murray, Jenkins	2		Yes
Sulphur Springs	"	W. D. Vinson	Jas. E. Ford	Bruner	194	10	3	1	7	1	24		175			3		Yes
Ten Island	"	B. B. Nunnelly	W. W. Gullege	Obatchee	53	2	1						56			3		
Trinity	"	Noah Stephens	T. C. Slaughter	Oxford	43	10	7	1	4	12			49				Yes	Yes
Weaver's	"	T. K. Trotter	Thos. L. Weaver	Weavers	105	6			1				106	5	30 D. F. Weaver, Weavers	4		Yes
Walter's Gap	"	G. A. Price	J. J. DeArman	Jacksonville	63	2	2	3	2				73	3	43 Jno. Lapear, Jacksonville	2	Yes	Yes
Zion Hill	"	J. F. Potter	A. N. Ward	White Plains	51	1	5	1	7				50	3	23 J. F. Potter, White Plains	3		
Totals.					3,820	178	196	46	289	59	82	22	3,788	181	1,645			

FINANCIAL EXHIBIT OF CALHOUN COUNTY BAPTIST ASSOCIATION, 1895.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Minutes.	Sunday Sch'l			Woman's Society.			Ministerial Ed'n.	Orphans' Home.	Total.	Pastor's Salary.	Repairs, Fuel, the Poor, Etc.	Value of Church Property.
					Benevolence.	School Expenses.		State Missions.	Home Missions.	Foreign Miss'.						
Anniston First	1 38	6 37	1 38	3 00	3 30	50 23							66 22	185 03		5000 00
Angel's Grove	1 20			1 00									3 20			201 00
Antioch		20	50	1 40							50		2 60			300 00
Boiling Springs	53	52	52	1 00									2 57			300 00
Cane Creek		5 18	3 55	1 00									18 70			400 00
Coldwater	80	6 35	6 06	1 00							2 50		18 30	50 01	30 00	400 00
Duke	6 75		6 75	1 50									15 00			250 00
Ethelville	35	35	39	65									1 05			150 00
Eulaton				30							2 00		2 00			300 00
Friendship		25	96	50									1 71			200 00
Harmony	5 77	5 76	11 77	2 85	3 81	17 98	5 00	3 85	9 05	6 30			71 14	40 65		1000 00
Hebron			96	1 50									2 46	44 00		600 00
Iron City				1 00									1 00			500 00
Jacksonville	2 00	2 00	2 00	2 00			5 00	8 85	6 00		7 00		34 65	300 00	97 60	3000 00
Mount Gilead		50		80									1 50			600 00
Mount Olive				1 00									1 00			200 00
Mount Zion	3 70	5 00	3 00	2 01									21 71			1000 00
Nance's Creek	1 25		1 25	1 25									3 75			200 00
New Bethel			1 50	75									2 25			200 00
New Hopewell				85									85			150 00
New Liberty				1 50									1 50			150 00
Oak Bowery		2 10	2 27	1 50									5 77			800 00
Oak Grove				1 00									1 00			150 00
Ohatchie		40	35	75									1 30			150 00
Oxanna	6 86	35	40	75		11 00					1 00		31 39	52 03	56 00	1600 00
Oxford	15 00	17 59	29 57	4 30	15 35		5 00	5 00	5 00		13 76		112 04	478 00	71 47	4000 00
Parker Memorial	146 14	211 43	213 30	5 00	16 55	92 60	14 00	66 86	31 80	85 61			880 89	1200 00	1923 10	7500 00
Piedmont	7 00	7 00	7 00	1 65		35 00							57 65	250 00	25 00	800 00
Piedmont Springs				85									85			100 00
Pleasant Ridge				1 20									1 20			500 00
Post Oak Springs	1 00	1 00		2 00									4 0			400 00
Rabbit Town	8 25			1 50							4 00		13 75	50 00	7 60	600 00
Sulphur Springs		1 10	1 00	1 50									3 60			500 00
Ten Island		1 10		1 00									2 10	30 00		550 00
Trinity				75									75			100 00
Weaver's	2 60		2 60	2 00									7 00			1000 00
White's Gap				10									1			250 00
Zion Hill	4 00	5 00	5 00	1 00									15 00			400 00
Totals	\$2 0 88	280 52	310 78	54 21	50 50	306 87	29 60	84 36	51 85	98 91	20 76	140 24	2619 01	2255 82	101 850 00	

NOTE—Very few churches report Pastor's Salary and Church Expenses (as they should.)
Most of Benevolence reported from Sunday Schools was for the Orphans' Home.